11—16. REVELATION. 1073   
 AUTHORIZED VERSION REVISED.   
 AUTHORIZED VERSION. mind, and + give their might and + seatew   
   
 mind, and shall give their   
 power and strength unto power unto the beast. 14 These egzviae   
 the beast. \4 These shall |shall make war with the Lamb, and a   
 make war with the Lamb, the Lamb shall overcome them, ® be- upeot.2.17,.   
 and the Lamb shall over- cause he is Lord of lords, and King   
 come them: for he is Lord of kings, ‘and they that are with !Jer,   
 of lords, and King of him, called, and chosen, and faithful. 4,   
 kings: and they that 15 And he saith unto me, \* The ¥! ve   
 are with him are called, waters which thou sawest, where   
 and chosen, and faithful. the harlot sitteth, !are peoples, and 1 h-xi.7.   
 18 And he saith unto me, multitudes, and nations, and tongues.   
 The waters which thou 16 And the ten horns which thou   
 sawest, there the whore sawest, t and the beast, ™ these shall + &sttow   
 sitteth, are peoples, and hate the harlot,and shall make her de- "334!"   
 multitudes, and nations,   
 and tongues. 16 And the   
 ten horns which thou sawest   
 upon the beast, these shall   
 hate the whore, and shall serted "and naked, and shall eat her » &   
 naked, and shall eat her flesh, and ° shall burn her with fire. o&7Hit   
 flesh, and burn her with   
   
   
 there: ten European powers, which in the arrangement of the sentence in the ori-   
 last time, in concert with and subjection ginal [see my Greek Test.] seems against   
 to the’antichristian power, shall make war this view).   
 against Christ. In the precise number and 15—18,] Explanation of various par-   
 form here indicated they have not yet ticulars regarding the harlot, and of the   
 arisen. It would not be difficult point harlot herself. And he saith to me, The   
 out the elements and already consolidating ‘waters which thou sawest, where (i.e. on   
 shapes of most of them: but in precise which) the harlot sitteth, peoples and   
 number we have them not as yet. What multitudes and nations and languages (so   
 changes in Europe may bring them into in Isa. viii. the king of Assyria and his   
 the required tale and form, it is not for us invading people are compared to the waters   
 to say). These have (the present is used of the river, strong and many. There is   
 in describing them, though they have not also doubtless an impious parody intended   
 yet arisen) one mind (oue and the same in the position of the harlot to that of   
 View and intent and consent), and give who sitteth above the water-flood, and re-   
 their might and power to the beast maineth King for ever, Ps. xxix. 10). And   
 (becoming his allies and moving at his the ten horns which thon sawest, and the   
 beck). These shall war with the Lamb beast (viz. in that compact and alliance   
 (in concert with the beast, ch, xix. and just now mentioned), these shall hate the   
 the Lamb shall conquer them, because He harlot (we now enter upon prophetic par-   
 is Lord of lords and King of kings, and ticulars other than those revealed in the   
 they who are with Him (shall conquer vision, where the harlot was sitting on the   
 them also: the verb is implied above) beast. Previons to these things coming   
 called and chosen (all the called are not to pass, she must be cast down from her   
 chosen, Matt. [xx.16], xxii. 14: but all prond position), and shall make her de-   
 are chosen are first called, Pet. i. 10) and serted and naked (contrast to ver. 4. Her   
 faithful (this way of taking this clause is former lovers shall no longer frequent her   
 far better than with Bengel and the A. V., nor answer to her call: her rich adorn-   
 to make the last words into predicate, ments shall be stripped off. She shall lose,   
 “and they that are with him are called and at the hands of those whom she formerly   
 chosen and faithful” For 1) it ean seduced with her eup of fornication, both.   
 clearly be no co-ordinate reason with the her spiritual power over them, and her   
 other assigned for the Lamb’s victory, temporal power to adorn herself), and   
 thut His followers are, &c., and 2) the shall eat her flesh (batten upon her spoils